



Regular Meeting of the Common Council

Wednesday, September 11, 2024

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, September 11, 2024, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: MINUTES OF THE REGULAR MEETING OF AUGUST 14, 2024.

[Minutes](#)

AMENDMENTS TO AGENDA

PETITIONS

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS OF INJURIES AND/OR PROPERTY DAMAGE.
[Report](#)
- B. NERI GONZALEZ VS. CITY OF NEW BRITAIN. RE: SETTLEMENT OF CLAIMS.
[Report](#)
- C. CITY OF NEW BRITAIN VS. EAGLE ONE MANAGEMENT, LLC. RE: SETTLEMENT OF CLAIMS.
[Report](#)
- D. RE: SALE OF SURPLUS EQUIPMENT.
[Report](#)
[Tabulation Sheet](#)
- E. RE: MONTHLY REPORT OF ALL CHECKS CUT BY THE CITY.
[Report](#)
[Spreadsheet](#)
- F. BOARD OF POLICE COMMISSIONERS RECOMMENDATION FOR ITEM NO. 36306. RE: REQUEST FOR MONITORING BETWEEN 1600 AND 1900 CORBIN AVENUE.
[Report](#)
[Original Petition](#)
- G. BOARD OF POLICE COMMISSIONERS RECOMMENDATION FOR ITEM NO. 36398. RE: REQUEST FOR SIGNAGE IN THE VICINITY OF 133 SHUTTLE MEADOW AVENUE.
[Report](#)
[Original Petition](#)
- H. BOARD OF POLICE COMMISSIONERS RECOMMENDATION FOR ITEM NO. 36497. RE: TRAFFIC STUDY IN THE AREA OF 91 TO 99 BARNES STREET.
[Report](#)
[Original Petition](#)
- I. BOARD OF POLICE COMMISSIONERS RECOMMENDATION FOR ITEM NO. 36518. RE: TRAFFIC STUDY OF PINEHURST AVENUE AND PERSHING AVENUE.
[Report](#)
[Original Petition](#)
- J. BOARD OF POLICE COMMISSIONERS RECOMMENDATION FOR ITEM NO. 36532. RE: REQUEST FOR INSTALLATION OF STOP SIGN ON CITY AVENUE AT THE INTERSECTION OF MARKET STREET.
[Report](#)
[Original Petition](#)
- K. BOARD OF POLICE COMMISSIONERS RECOMMENDATION FOR ITEM NO. 36541.

RE: REQUEST FOR INSTALLATION OF STOP SIGN ON HART STREET AT VANCE STREET AND INSTALLATION OF A CROSSWALK AT 202 HART STREET.

[Report](#)
[Original Petition](#)

REPORTS RETURNED FROM COMMITTEE

RESOLUTIONS RETURNED FROM COMMITTEE

NEW RESOLUTIONS

1. RE: RECOGNITION OF SEPTEMBER 11 AS PATRIOT DAY AND NATIONAL DAY OF SERVICE AND REMEMBRANCE. ALL MEMBERS OF THE COMMON COUNCIL.
[Resolution](#)
2. RE: RECOGNITION OF SEPTEMBER 15 THROUGH OCTOBER 15 AS HISPANIC HERITAGE MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
3. RE: RECOGNITION OF SEPTEMBER AS LEUKEMIA, LYMPHOMA AND MYELOMA AWARENESS MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
4. RE: AMENDMENT TO SEC. 2-34 OF THE CODE OF ORDINANCES TO ESTABLISH A PROCEDURE FOR THE NAMING OR RENAMING OF A CITY OWNED OR CONTROLLED BUILDING AND/OR FACILITY, OR SECTIONS THEREOF. S. BELOIN-SAAVEDRA
[Resolution](#)
5. EVERY KID COUNTS AFTER SCHOOL PROGRAM. RE: COMPREHENSIVE AFTER SCHOOL PROGRAM AT LINCOLN ELEMENTARY SCHOOL. F. SANTIAGO, I. SANCHEZ, S. BELOIN-SAAVEDRA, C. SCOTT, J. HARGRAVES, M. MALINOWSKI
[Resolution](#)
6. AMERICAN SAVINGS FOUNDATION GRANT. RE: GRANT MONIES TO ORGANIZE AND RUN AFTER SCHOOL PROGRAMS AT PULASKI MIDDLE SCHOOL AND SLADE MIDDLE SCHOOL. F. SANTIAGO, I. SANCHEZ, S. BELOIN-SAAVEDRA, C. SCOTT, J. HARGRAVES, M. MALINOWSKI
[Resolution](#)
7. RE: EXTENSION AGREEMENT BETWEEN THE CITY OF NEW BRITAIN AND NEW BRITAIN EMERGENCY MEDICAL SERVICES, INC. I. SANCHEZ, R. SMEDLEY, S. BELOIN-SAAVEDRA, A. RUSSELL
[Resolution](#)
8. PUBLIC BID NO. 4181 AND 4183. RE: ON-CALL ELECTRICAL, HVAC, PLUMBING, BUILDING ENVELOPE, MASONRY AND INTERIOR REPAIRS AND SUPPLIES FOR CITY AND CSDNB BUILDINGS NOT TO EXCEED A PROJECT COST OF \$100,000. F. SANTIAGO, M. MALINOWSKI

[Resolution](#)
[Bid Documents](#)

9. COOPERATIVE PURCHASING. RE: \$21,748 TO FINCH TURF, INC. FOR ONE NEW TURFCO 1550 TOPDRESSER AND \$63,900 TO CHADWICK-BAROSS FOR ONE NEW CARLTON 1712 BRUSH/TREE CHIPPER FOR THE NEW BRITAIN RECREATION AND COMMUNITY SERVICES DEPARTMENT, STANLEY GOLF COURSE. F. SANTIAGO, C. SCOTT, I. SANCHEZ, J. HARGRAVES, M. MALINOWSKI, S. BELOIN-SAAVEDRA
[Resolution](#)
10. PUBLIC BID NO. 4158. RE: \$2,147,633.75 COLOSSALE SITEWORKS CORPORATION FOR THE OVERLOOK AVENUE/MCKINLEY DRIVE DRAINAGE IMPROVEMENTS PHASE 2 FOR THE PUBLIC WORKS DEPARTMENT. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
[Tabulation Sheet](#)
[Mailing Record](#)
[E-Mailing Record](#)
11. BUDGET AMENDMENT - PULBIC WORKS. RE: \$348,527.77 TO SLR INTERNATIONAL FOR INSPECTION SERVICES DURING CONSTRUCTION OF THE BEELINE TRAIL PHASE 2, STATE PROJECT 088-201. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
12. PUBLIC BID NO. 4177. RE: CONTRACT WITH VMS CONSTRUCTION COMPANY FOR \$13,490,285.00 FOR THE C8-C9 SEWER REHABILITATION AND I/I REMOVAL FOR THE PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
[Tabulation Sheet](#)
[Mailing Record](#)
[E-Mail Record](#)
13. RE: CONTRACT WITH COMPREHENSIVE ENVIRONMENTAL INC. (CEI) FOR \$600,000 FOR CONSTRUCTION INSPECTION SERVICES FOR PHASE 3, C8 AND C9 SEWER REHABILITATION AND I&I REMOVAL PROJECT. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
14. RE: SUBWAY RENTAL RATE OF \$3.13 PER LINEAR FOOT FOR PERIOD OF JANUARY 1, 2025 THROUGH DECEMBER 31, 2025. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
15. RE: \$80,000 TO CARDINAL ENGINEERING FOR ON-CALL ENGINEERING SERVICES FOR THE ALLEN STREET DRAINAGE IMPROVEMENTS/RECONSTRUCTION PROJECT. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)

16. RE: \$64,740 TO GREEN MOUNTAIN PIPELINE SERVICES LLC. FOR CLEANING, TV INSPECTION, BYPASS PUMPING AND CAST IN PLACE PIPE (CIPP) LINING OF THE 36" STORM PIPE ON HIGH STREET. J. MCNAMARA, M. MALINOWSKI, N. CONNORS, C. SCOTT

[Resolution](#)

17. PUBLIC BID NO. 4179. RE: PURCHASE OF SAND FOR SNOW ICE CONTROL FOR CITY STREETS DURING THE 2024-2025 WINTER SEASON FOR \$15.60 PER CUBIC YARD FOR THE PUBLIC WORKS DEPARTMENT. J. MCNAMARA, M. MALINOWSKI

[Resolution](#)

[Tabulation Sheet](#)

[Mailing List](#)

[E-Mailing Record](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS.

[Unfinished Business](#)

ADJOURNMENT